

| <i>Time</i> | Friday February 17 | <i>Time</i> | Friday February 17 |
|--------------|--|--------------|--|
| 9.30 | Dopf, Aaron <i>Nietzsche Contra the Apostle Paul</i> ROOM: UC 267 | 9.30 | Regan, John <i>I Need Your Help to Become Autonomous</i> ROOM: UC 327 |
| 10.30 | Locke, Rebekah <i>Defense Against the Murderer at the Door: Korsgaard and the Double-Level Theory of Morality</i> ROOM: UC 267 | 10.30 | Vogel, Stephanie <i>Aquinas's First Way: Can One Prove the Existence of God Through Pure Actuality</i> ROOM: UC 327 |
| 11.30 | Lin, Bryant <i>The Democratic Nietzsche</i> ROOM: UC 267 | 11.30 | Pretti, Jeffery <i>Quantifying Qualifiers; Restricting Lehrer's Coherence Theory of Justification</i> ROOM: UC 327 |
| 12.30 | <i>Lunch</i> <i>Laker Dining Hall</i> <i>Ground Floor University Center</i> | 12.30 | <i>Lunch</i> <i>Laker Dining Hall</i> <i>Ground Floor University Center</i> |
| 1.30 | Keynote ROOM UC 327 Dr. Robert McCauley, Emory University <i>Maturationally Natural Cognition, Theory Ladenness, and Radically Counter-Intuitive Science</i> | 1.30 | Keynote ROOM UC 327 Dr. Robert McCauley, Emory University <i>Maturationally Natural Cognition, Theory Ladenness, and Radically Counter-Intuitive Science</i> |
| 3.00 | Reha, Ronald <i>On the Compatibility of Utilitarianism and the Christian Religious Ethic: Determining the Relationship between Classic Utilitarianism, New Testament Ethics, and the Values of a Democracy</i> ROOM: UC 265 | 3.00 | Lanning, Jason <i>The Logical Nature of an Omnipotent and Omniscient Being Given the State of the World</i> ROOM: UC 267 |
| 4.00 | Carroll, Daniel John <i>Two Flaws in Gadamer's Hermeneutical Principles: An Incorrect Distinction and an Interpretive Anomaly</i> ROOM: UC 265 | 4.00 | Collette, Daniel <i>Pascal's Cartesianism: The Influence of Rules for the Direction of the Mind on Pascal's Minor Work De L'esprit Géométrique</i> ROOM: UC 267 |

Registration 8.30 to 9.30am University Center Foyer

| Time | Saturday February 18 | Time | Saturday February 18 |
|--------------|--|--------------|--|
| 9.30 | Richardson, Alex <i>Perniciously Relative - A Critical Analysis of Dewey's Account of Truth</i> ROOM: UC 322 | 9.30 | Loht, Shawn <i>On the Concept of the Human Body in Heraclitus</i> ROOM: UC 327 |
| 10.30 | Richards, Lonette <i>Free Will: An Illusion of Liberty</i> ROOM: UC 322 | 10.30 | Lyghtel, Robert <i>Human Morality As Defined Through the Categorical Imperative and the First and Second Standpoints</i> ROOM: UC 327 |
| 11.30 | Pitteloud, Luca <i>What is the model in Plato's Timaeus</i> ROOM: UC 322 | 11.30 | Byrd, Camille <i>The Power to Will</i> ROOM: UC 327 |
| 12.30 | <i>Lunch</i> | 12.30 | <i>Lunch</i> |
| 1.30 | Konig, Jessica <i>The Dancing Philosopher</i> ROOM: UC 322 | 1.30 | Steele, Jeff <i>The Compatibility of Augustine's Formal Account of Eudaimonia with his Neoplatonic Metaphysics of Goodness</i> ROOM: UC 327 |
| 2.30 | Gorman, Amanda <i>Close Calls and Gamble Scenarios</i> ROOM: UC 322 | 2.30 | Craig, Cody <i>Kant's Response to Hume on the Cognition of the Phenomenon</i> ROOM: UC 327 |
| 3.30 | Kilcup, James <i>Schelling's Critique of Spinoza's God: An Investigation into the Relationship of the Infinite to the Finite</i> ROOM: UC 322 | 3.30 | Hedberg, Trevor <i>Moral Worth and Other-Regarding Inclinations: Revisiting Kant's Views of Beneficent Actions</i> ROOM: UC 327 |

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