

*Registration 9am to 10am University Center Foyer*

	<b>Friday February 18</b>		<b>Friday February 18</b>
<b>Time</b>	<b>Room: University Center 327</b>	<b>Time</b>	<b>Room: University Center 416</b>
<b>10.15</b>	Milos RASTOVIC <i>The Cosmological Aspect of Nietzsche's Idea of the Eternal Recurrence of the Same in Thus Spoke Zarathustra</i>	<b>10.15</b>	Daniel HASS <i>In Defense of Hard-Line Replies to the Multiple-Case Argument</i>
<b>11.00</b>	Shawn LOHT <i>Being Alive, Being Conscious, and Being: An Existential Reading of Heraclitus' Fragment 101</i>	<b>11.00</b>	Jeffery PRETTI <i>Counterfactuals and the Semantic Content of Mental Representations</i>
<b>12.00</b> <i>To</i> <b>1.30</b>	<b>LUNCH</b>	<b>12.00</b> <i>To</i> <b>1.30</b>	<b>LUNCH</b>
<b>1.30</b> <i>To</i> <b>2.45</b>	<b>KEYNOTE University Center 327</b> James C. DOIG Professor Emeritus, Clayton State University <i>Reading Thomas Aquinas</i>	<b>1.30</b> <i>To</i> <b>2.45</b>	<b>KEYNOTE University Center 327</b> James C. DOIG Professor Emeritus, Clayton State University <i>Reading Thomas Aquinas</i>
<b>Time</b>	<b>Room: University Center 265</b>	<b>Time</b>	<b>Room: University Center 267</b>
<b>3.00</b>	Ross C. HARDY <i>The Camel, the Lion, the Child, and the Will to Power: The Shadow of the Overman Across Nietzsche's Writings</i>	<b>3.00</b>	Maria R. ALTEPETER <i>The Existence of the Soul: An Interference with Determinism</i>
<b>3.45</b>	Marcus SCHULTZ-BERGIN <i>Exorcising Plato's Homunculi</i>	<b>3.45</b>	Michael H. WALSCHOTS <i>Sosa, Skepticism, and Virtuous Circularity</i>

*Registration 9am to 10am University Center Foyer*

<b>Saturday February 19</b>		<b>Saturday February 19</b>	
<b>Time</b>	<b>Room: University Center 327</b>	<b>Time</b>	<b>Room: University Center 331</b>
<b>9.30</b>	Anthony ADRIAN <i>Ruminations on Intermittent Existence</i>	<b>9.30</b>	
<b>10.15</b>	Dana FRITZ <i>Angst, Shame, Knowledge: The Baptism of Dasein</i>	<b>10.15</b>	Leviell WAITS <i>Charles Sanders Peirce: Discrepancies with the Final Opinion</i>
<b>11.00</b>	Michael SPICHER <i>A Perfectionist Defense of Video Games</i>	<b>11.00</b>	Zak FISHER <i>The Reconciling Yea: Hegel and Derrida on (Un)conditional Forgiveness</i>
<b>12.00</b> <i>To</i> <b>1.30</b>	<b>LUNCH</b>	<b>12.00</b> <i>To</i> <b>1.30</b>	<b>LUNCH</b>
<b>Time</b>	<b>Room: University Center 327</b>	<b>Time</b>	<b>Room: University Center 331</b>
<b>1.30</b>	Lane Thomas HOLBROOK <i>Of Bombs and Grails, or, Hold on Loosely, but Don't Let Go</i>	<b>1.30</b>	Daniel John CARROLL <i>The Aesthetic Experience of Music as Kierkegaard's Subjective Truth</i>
<b>2.15</b>	James KILCUP <i>Kuhn's Realist Intimation</i>	<b>2.15</b>	Alonso VILLARAN <i>Kant's Highest Good: Its Ethical Importance to Answer the 'Whither' Question</i>
<b>3.00</b>	Brian COLLINS <i>What Does Spinoza Prescribe</i>	<b>3.00</b>	Michael BAUMTROG <i>An Integral Common Thread: Discussion Integrity and Instances of Fallacy</i>